

AGENDA
[CITY COUNCIL] REGULAR MEETING of COUNCIL
September 22, 2026
6:30 PM

1. ROLL CALL

2. READING OF MINUTES

3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES

3.A. LACKAWANNA COUNTY PLANNING COMMISSION AND SUBDIVISION AND LAND DEVELOPMENT EVALUATION REPORTS RECEIVED SEPTEMBER 14, 2026.

[Lackawanna County Planning Commission Subdivision and Land Development Evaluation 9-14-2026.pdf](#)

3.B. CONTROLLER'S REPORT FOR THE MONTH ENDING AUGUST 31, 2026.

[Controller's Report August 31, 2026.pdf](#)

3.C. MINUTES OF THE SCRANTON FIREFIGHTERS PENSION COMMISSION MEETING HELD AUGUST 19, 2026.

[Scranton Firefighters Pension Commission agenda 08-19-2026.pdf](#)

3.D. MINUTES OF THE NON-UNIFORM MUNICIPAL PENSION BOARD MEETING HELD AUGUST 19, 2026.

[Non-Uniform Municipal Pension Board meeting minutes 08-19-2026.pdf](#)

3.E. AGENDA FOR THE NON-UNIFORM MUNICIPAL PENSION BOARD MEETING HELD SEPTEMBER 16, 2026.

[Agenda for Non-Uniform Municipal Pension Board meeting 09-16-2026.pdf](#)

3.F. MINUTES OF THE SCRANTON POLICE PENSION COMMISSION MEETING HELD AUGUST 19, 2026.

[Scranton Police Pension Commission Meeting 08-19-2026.pdf](#)

3.G. MINUTES OF THE COMPOSITE PENSION BOARD MEETING HELD AUGUST 19, 2026.

[Composite Pension Board Meeting Minutes 08-19-2026.pdf](#)

4. CITIZENS PARTICIPATION

5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES

5.A. MOTIONS.

- 5.B. FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION ON BEHALF OF THE CITY OF SCRANTON'S FIRE DEPARTMENT TO THE COMMONWEALTH OF PENNSYLVANIA ACTING THROUGH THE COMMONWEALTH FINANCING AUTHORITY FOR A LOCAL SHARE ACCOUNT (MONROE) GRANT, PURSUANT TO THE PA RACEHORSE DEVELOPMENT AND GAMING ACT FOR UP TO \$79,415.00 TO BE USED TOWARDS THE PURCHASE AND INSTALLATION OF TWO NEW HOT WATER BOILERS PROJECT.

[Resolution - 2026 - Grant application - LSA - Two new hot water boilers project.pdf](#)

- 5.C. FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION ON BEHALF OF THE CITY OF SCRANTON'S DEPARTMENT OF PUBLIC WORKS TO THE COMMONWEALTH OF PENNSYLVANIA ACTING THROUGH THE COMMONWEALTH FINANCING AUTHORITY FOR A LOCAL SHARE ACCOUNT (MONROE) GRANT, PURSUANT TO THE PA RACEHORSE DEVELOPMENT AND GAMING ACT FOR UP TO \$150,000.00 TO BE USED TOWARDS THE PURCHASE AND INSTALLATION OF A SALT SHED CONVEYOR.

[Resolution - 2026 - Grant application - LSA - Salt Shed conveyor.pdf](#)

- 5.D. FOR INTRODUCTION - A RESOLUTION - APPOINTMENT OF DAVID BIERI AS A MEMBER OF THE SCRANTON CIVIL SERVICE COMMISSION TO FILL THE UNEXPIRED TERM OF THOMAS MILLER, BEGINNING IMMEDIATELY AND EXPIRING AT THE END OF THE MAYORAL TERM.

[Resolution - 2026 - Appointment David Bieri - Civil Service Commission.pdf](#)

- 5.E. FOR INTRODUCTION - A RESOLUTION - APPOINTMENT OF JAMES HAGGERTY, JR. AS A MEMBER OF THE SCRANTON BOARD OF ETHICS TO REPLACE TERESA GRETTANO FOR A TERM TO EXPIRE ON AUGUST 31, 2029.

[Resolution - 2026 - Appointment James Haggerty, JR. - Ethics Board.pdf](#)

- 5.F. FOR INTRODUCTION - A RESOLUTION - RATIFYING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A MEMORANDUM OF AGREEMENT ("MOA") EXTENSION BY AND BETWEEN THE

CITY OF SCRANTON AND FRATERNAL ORDER OF POLICE E.B. JERMYN
LODGE NO. 2.

[Resolution - 2026 - MOA - CBA extension SPD.pdf](#)

- 5.G. FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION ON BEHALF OF INTERCEPT MARTIAL ARTS, INC. TO THE COMMONWEALTH OF PENNSYLVANIA, ACTING THROUGH THE COMMONWEALTH FINANCING AUTHORITY, FOR A LOCAL SHARE ACCOUNT (MONROE) GRANT, PURSUANT TO THE PA RACEHORSE DEVELOPMENT AND GAMING ACT, FOR UP TO \$500,000.00 TO BE USED TOWARD THE LAND ACQUISITION AND THE POLE BARN RECREATION CENTER SHELL (PHASE 1) PROJECT.

[Resolution - 2026 - Grant application - LSA - Land acquisition and pole barn rec center shell phase 1.pdf](#)

- 5.H. FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH KOBALT CONSTRUCTION INC. TO PERFORM SITEWORK FOR THE CONNELL PARK REHABILITATION PROJECT.

[Resolution - 2026 - Contract with Kobalt Construction INC. - Sitework Connell Park Rehabilitation project.pdf](#)

6. CONSIDERATION OF ORDINANCES - READING BY TITLE

- 6.A. READING BY TITLE - FILE OF THE COUNCIL NO. 35, 2026 - AN ORDINANCE - ESTABLISHING A "NO PARKING ZONE" ALONG THE NORTHERN SIDE OF THE 400 BLOCK OF PUTNAM STREET, ON BOTH SIDES OF THE STREET BETWEEN 518 AND 524 PUTNAM STREET, AND WIDEN THE ENTRANCE TO THE CAYUGA FIELD BY A MINIMUM OF 18 FEET.

[Ordinance - 2026 - Est. No Parking Zone - Putnam St.pdf](#)

7. FINAL READING OF RESOLUTIONS AND ORDINANCES

- 7.A. FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION NO. 96, 2026 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION ON BEHALF OF TRUST FOR PUBLIC LAND TO THE COMMONWEALTH OF PENNSYLVANIA ACTING THROUGH THE COMMONWEALTH FINANCING AUTHORITY FOR A LOCAL SHARE ACCOUNT (MONROE) GRANT, PURSUANT TO THE PA RACEHORSE DEVELOPMENT AND GAMING ACT FOR UP TO \$131,294.10 TO BE USED TOWARDS A NEW SCHOOLYARD AT FRANCES WILLARD ELEMENTARY SCHOOL PROJECT.

[Resolution - 2026 - Grant application - LSA - new schoolyard at Frances Willard Elementary project.pdf](#)

8. OLD BUSINESS

- 8.A. FILE OF THE COUNCIL NO. 7, 2026 - AMENDING THE ZONING ORDINANCE OF THE CITY OF SCRANTON TO AMEND PROVISIONS RELATED TO DATA CENTERS AND RELATED PROVISIONS AS OUTLINED HEREIN.
[Ordinance - 2026 - Amending the Zoning Ordinance #1.pdf](#)
- 8.B. FILE OF THE COUNCIL NO. 8, 2026 - AMENDING THE ZONING ORDINANCE OF THE CITY OF SCRANTON TO AMEND PROVISIONS RELATED TO DATA CENTERS.
[Ordinance - 2026 - Amending the Zoning Ordinance #2 Overlay Map.pdf](#)
- 8.C. FILE OF THE COUNCIL NO. 12, 2026 - REGULATING THE SALE AND/OR DISTRIBUTION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION TO MINORS; PROHIBITING THE POSSESSION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION BY MINORS; AND, PROVIDING FOR ENFORCEMENT OF THESE PROVISIONS, INCLUDING PENALTIES FOR VIOLATIONS.
[Ordinance - 2026 - Regulating Sale - Distribution of Kratom - specific to Minors.pdf](#)
- 8.D. FILE OF THE COUNCIL NO. 13, 2026 - REGULATING THE SALE AND/OR DISTRIBUTION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION; PROHIBITING THE POSSESSION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION; AND, PROHIBITING THE MANUFACTURE AND PRODUCTION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION.
[Ordinance - 2026 - Regulating Sale - Distribution of Kratom.pdf](#)
- 8.E. FILE OF THE COUNCIL NO. 20, 2026 - CLOSING AND VACATING AN UNOPENED PORTION OF KOCH PLACE, BETWEEN BOLAND COURT AND S. KEASTNER COURT.

[Ordinance - 2026 - Closing and vacating - portion of Koch Pl..pdf](#)

- 8.F.FILE OF THE COUNCIL NO. 27, 2026 - AS AMENDED - APPROVING AND ACCEPTING THE CITY OF SCRANTON CAPITAL BUDGET, WHICH INCLUDES A CAPITAL RESERVE FUND SPENDING PLAN, FOR THE FISCAL YEAR 2027 PURSUANT TO SECTION 904 OF THE CITY'S HOME RULE CHARTER AND FILE OF COUNCIL NO. 11 OF 2024.

[Ordinance - 2026 - Capital Budget 2027.pdf](#)

- 8.G.FILE OF THE COUNCIL NO. 28, 2026 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE OFFICIALS OF THE CITY OF SCRANTON TO TAKE ALL NECESSARY ACTIONS TO IMPLEMENT THE HUD 2026 ANNUAL ACTION PLAN FOR COMMUNITY PLANNING AND DEVELOPMENT PROGRAMS TO BE FUNDED UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM, HOME INVESTMENT PARTNERSHIP (HOME) PROGRAM AND EMERGENCY SOLUTIONS GRANTS (ESG) PROGRAM FOR THE PERIOD BEGINNING JANUARY 1, 2026.

[Ordinance - 2026 - HUD 2026 Annual Action Plan.pdf](#)

- 8.H.FILE OF THE COUNCIL NO. 29, 2026 - ESTABLISHING MOIR COURT AS A ONE-WAY, SOUTHBOUND ROADWAY FROM OLIVE STREET TO PINE STREET, ESTABLISHING A "NO PARKING ZONE" ALONG BOTH SIDES OF MOIR COURT FROM OLIVE STREET TO PINE STREET, ADDING A STOP SIGN TO THE LEFT SIDE OF THE SOUTHBOUND APPROACH OF MOIR COURT AT OLIVE STREET, AND ADDING A 24-INCH-WIDE STOP BAR ACROSS THE ENTIRE ALLEY 4 FEET BEHIND THE SIDEWALK ON THE NORTHERLY SIDE OF OLIVE STREET.

[Ordinance - 2026 - Est. Moir Ct. as a one-way Olive to Pine and a No parking zone.pdf](#)

- 8.I.FILE OF THE COUNCIL NO. 30, 2026 - INSTALL A 4-WAY STOP INTERSECTION CONTROL WITH SIGNING AND STRIPING AT THE INTERSECTION OF CAPOUSE AVENUE AND WALNUT STREET, ESTABLISH A "NO PARKING ZONE" WITH A NO PARKING LEFT POINTING ARROW SIGN ON THE EAST SIDE OF CAPOUSE AVENUE APPROXIMATELY 98 FEET SOUTH OF THE SOUTHERLY WALNUT STREET CURB LINE, ESTABLISH A "NO PARKING ZONE" ON THE WEST SIDE OF CAPOUSE AVENUE TO BE 95 FEET NORTH OF THE WALNUT STREET NORTHERLY CURB LINE, AND INSTALL A DOUBLE POINTING ARROW BELOW THE NO PARKING SYMBOL ON THE NO PARKING SIGN LOCATED ON THE EAST SIDE OF CAPOUSE AVENUE SOUTH OF THE WALNUT STREET INTERSECTION.

[Ordinance - 2026 - 4-Way Stop - Capouse and Walnut.pdf](#)

9. ADJOURNMENT